

#4 S.W.H. 4/30/02  
JH3



UV-189

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Michael D. Ellis and David M. Berezowski  
Application No.: 09/821,005 Confirmation No.: 8533  
Filed : March 29, 2001  
For : SYSTEMS AND METHODS FOR REDUCING CUT-  
OFFS IN PROGRAM RECORDING  
Group Art Unit : 2173

RECEIVED

Hon. Commissioner for Patents  
P.O. Box 2327  
Arlington, Virginia 22202 Technology Center 2600

APR 03 2002

RECEIVED  
MAR 29 2002  
Technology Center 2100

TRANSMITTAL LETTER FOR  
SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

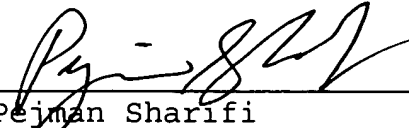
Transmitted herewith is a Supplemental Information  
Disclosure Statement in the above-identified application.

This Statement is submitted:

- [ ] within three months of the application filing date;
- [X] more than three months from the application filing date but before the mailing date of the first Office Action on the merits.

In accordance with 37 C.F.R. § 1.97, submission of  
this Statement requires no fee. However, if for any reason  
a fee is due, the Director is hereby authorized to charge  
payment of any fees required in connection with this  
Supplemental Information Disclosure Statement to Deposit  
Account No. 06-1075. A duplicate copy of this letter is  
transmitted herewith.


Respectfully submitted,

  
\_\_\_\_\_  
Pejman Sharifi  
Registration No. 45,097  
Attorney for Applicants  
FISH & NEAVE  
Customer No. 1473  
1251 Avenue of the Americas  
New York, New York 10020-1104  
Tel.: (212) 596-9000

I Hereby Certify that this  
Correspondence is being  
Deposited with the U.S.  
Postal Service as First  
Class Mail in an Envelope  
Addressed to:

COMMISSIONER FOR  
PATENTS P.O. Box 2327  
ARLINGTON, VA 22202 on

March 21, 2002  
Lillian Garcia

  
\_\_\_\_\_  
Signature of Person Signing



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT APPLICATION

Applicants : Michael D. Ellis and David M. Berezowski  
 Application No.: 09/821,005 Confirmation No. 8533  
 Filed : March 29, 2001  
 For : SYSTEMS AND METHODS FOR REDUCING CUT-OFFS IN  
 PROGRAM RECORDING  
 Group Art Unit : 2173

RECEIVED

APR 03 2002

Hon. Commissioner for Patents  
 P.O. Box 2327  
 Arlington, VA 22202

Technology Center 2600

RECEIVED  
 MAR 29 2002  
 Technology Center 2100

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

Pursuant to 37 C.F.R. §§ 1.56 and 1.97, applicants  
 hereby make the following documents of record in the above-  
 identified patent application:

Foreign Patent Documents

|              |     |          |
|--------------|-----|----------|
| 2 229 595 A  | UK  | 09/26/90 |
| WO 96/36172  | PCT | 11/14/96 |
| 0 836 320 A2 | EPO | 04/15/98 |


These documents are listed on the accompanying Form  
 PTO-1449 (submitted in duplicate) and copies are enclosed  
 herewith.

The listed documents are being cited because they were  
 recently cited in a communication from the European Patent Office

in connection with a counterpart International application. A copy of the International Search Report is enclosed.

Consideration of the foregoing in relation to this patent application is respectfully requested.

Respectfully submitted,

  
\_\_\_\_\_  
Pejman Sharifi  
Registration No. 45,097  
Attorney for Applicants  
FISH & NEAVE  
Customer No. 1473  
1251 Avenue of the Americas  
New York, New York 10020-1104  
Tel.: (212) 596-9000

I Hereby Certify that this  
Correspondence is being  
Deposited with the U.S.  
Postal Service as First  
Class Mail in an Envelope  
Addressed to:  
COMMISSIONER FOR  
PATENTS P.O. Box 2327  
ARLINGTON, VA 22202 on

March 24, 2002  
Lillian Garcia

  
\_\_\_\_\_  
Signature of Person Signing

74 S.W.H. 4/30/02

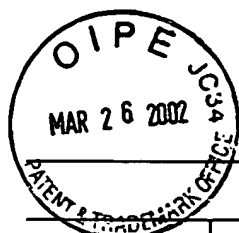
Sheet 1 of 1

FORM PTO-1449

U.S. DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICE

ATTY. DOCKET NO.  
UV-189

APPLICATION NO.  
09/821,005



INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT

APPLICANTS  
Michael D. Ellis and  
David M. Berezowski

CONFIRMATION NO.  
8533

FILING DATE  
March 29, 2001

GROUP ART UNIT  
2173

U.S. PATENT DOCUMENTS

| EXAMINER<br>INITIAL | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE<br>IF<br>APPROPRIATE |
|---------------------|-----------------|------|------|-------|----------|----------------------------------|
|                     |                 |      |      |       |          |                                  |
|                     |                 |      |      |       |          |                                  |
|                     |                 |      |      |       |          |                                  |
|                     |                 |      |      |       |          |                                  |
|                     |                 |      |      |       |          |                                  |

RECEIVED

MAR 29 2002

Technology Center 2100

FOREIGN PATENT DOCUMENTS

| EXAMINER<br>INITIAL | DOCUMENT NUMBER | DATE     | COUNTRY | CLASS | SUBCLASS | TRANSLATION |    |
|---------------------|-----------------|----------|---------|-------|----------|-------------|----|
|                     |                 |          |         |       |          | YES         | NO |
|                     | 2 229 595 A     | 09/26/90 | UK      | H04N  | 5/76     |             |    |
|                     | WO 96/36172     | 11/14/96 | PCT     | H04N  | 5/782    |             |    |
|                     | 0 836 320 A2    | 04/15/98 | EPO     | H04N  | 7/088    |             |    |

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

| EXAMINER<br>INITIAL |  |
|---------------------|--|
|                     |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |

RECEIVED

APR 03 2002

Technology Center 2600

EXAMINER

DATE CONSIDERED

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not conformance and not considered. Include copy of this form with next communication to applicant.